



Revised September 2023

Intern Application

| AVAILABILITY | | |
|--|----------------------|---------------|
| Check All That Apply: <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday | | |
| CONTACT INFORMATION | | |
| Name | | Date of Birth |
| Email address | Primary Phone Number | |
| ADDRESS | | |
| Address Line 1 (Street Location) | | |
| Address Line 2 | | |
| City | State | |
| Zip Code | County | |
| ACADEMIC INFORMATION | | |
| High School | | |
| Dates Attended | Major | GPA |
| City | State | Zip Code |

| | |
|---------------------|--|
| Degree (Y/N) | If no, anticipated graduation date? |
|---------------------|--|

| | | |
|---|--|--|
| Undergraduate College/University | | |
|---|--|--|

| | | |
|-----------------------|--------------|------------|
| Dates Attended | Major | GPA |
|-----------------------|--------------|------------|

| | | |
|-------------|--------------|-----------------|
| City | State | Zip Code |
|-------------|--------------|-----------------|

| | |
|---------------------|--|
| Degree (Y/N) | If no, anticipated graduation date? |
|---------------------|--|

| | | |
|------------------------------------|--|--|
| Graduate College/University | | |
|------------------------------------|--|--|

| | | |
|-----------------------|--------------|------------|
| Dates Attended | Major | GPA |
|-----------------------|--------------|------------|

| | | |
|-------------|--------------|-----------------|
| City | State | Zip Code |
|-------------|--------------|-----------------|

| | |
|---------------------|--|
| Degree (Y/N) | If no, anticipated graduation date? |
|---------------------|--|

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|----------------------------|
| RELEVANT COURSEWORK |
|----------------------------|

Please identify any courses that may be relevant to work at the MCA.

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|-------------------------|
| AREA OF INTEREST |
|-------------------------|

Check All That Apply: Communications Enforcement Data Analytics
 Policy and Government Affairs Public Health Science/Laboratory

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|---------------------------------|
| SKILLS OR QUALIFICATIONS |
|---------------------------------|

Please identify and summarize any skills or qualifications from previous employment, including volunteer activities that will be helpful to the MCA.

REFERENCES

Please list the name(s) and contact information below for the individuals preparing the required letter(s) of recommendation

Reference #1

| | |
|---------------|----------------------|
| Name | Organization/Title |
| Email address | Primary Phone Number |

Reference #2

| | |
|---------------|----------------------|
| Name | Organization/Title |
| Email address | Primary Phone Number |

Reference #3 (Optional)

| | |
|---------------|----------------------|
| Name | Organization/Title |
| Email address | Primary Phone Number |

SIGNATURE OF APPLICANT

DATE

PRINTED NAME OF APPLICANT

DATE